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ART REVIEW

A Multimedia Mystery Man

TATTOGED ANGEL: Painting and Sculpture by Robert Kobayashi, through Aug. 14 at the Nassau County Museum of Fine Art, off Northern Boulevard, Roslyn Harbor. Open 10 a.m. -4:30 p.m, Tusedays-Fridays; 7. p.m., Saturdays and Sundays. Open 1-5 p.m., Monday, July 4.

By Karin Lipson

The STORY of this exhibition actually begins at an odd little place called Moe's Meat Market, on Elizabeth Street in lower Manhattan.

What's odd about Moe's is that it's not a meat market — at least, not anymore. In fact, the store is locked. For years, though, the storefront has featured changing window displays of strange and whimsical objects and art — a stool with sneakers on all four legs; wooden puppels; a toy airplane, hanging like a mobile in the air; and, most distinctively, figures and still-life plaques made of pieces of tin nailed into a wood framework, the nails often forming defuly arranged patterns.

The displays come and go anonymously, but by now local residents know their source is artist Robert Kobayashi, who owns the building that houses the store. (Kobayashi left the name of the meat market on the storefront window when he bought the building.) The neighborhood people watch for the window displays, and, says Kobayashi, have chided him when he hasn't changed the work for a while.

As it happens, Janice Parente and Phyllis Stigliano, curators at the Nassau County Museum of Fine Art, have also watched that storefront for years, and their interest in finding out more about "Moe' led to "Tattooded Angel," the

Phyllis Stigliano, curators at un-Nassau County Museum of Fine Art, have also watched that storefront for years, and their interest in finding out more about "Moe" led to "Tattooed Angel," the exhibition of paintings and sculpture now at the museum. The changing tableaux at Moe's Meat Market say a good deal about the work we currently see at the museum. They reflect its puckish humor, its quier presence, its frequent mysteriousness and its orcern with appearances and disappearances — in some paintings, for instance, angels appear on windowed balconies, leaving it unclear whether they are alighting or just leaving, and why they are there in the first place.

Other paintings show odd juxtapositions of objects: In "Seascape," we get a button, a pocket watch, a lock and a fork washed up on shore; in "Portrait of Marie," a small griish figure stands next to a giant cat, and in a series based on the "Cat and the Fiddle" unresery thyme, we get all the expected things, as well as the participation of some seemingly hapless angels. The frequent appearance of angels, says Kobayashi, is unplanned — "maybe! The Colk and native art. Many show the influence of the Surrealists, what with their washed-up watches and Ilying spoons. There's even a feeling, in some of the country of the surrealists, what with their washed-up watches and Ilying spoons. There's even a feeling, in some of the and unminum of differing colors and patterns, are too "cutesy" — a word that Kobayashi himself uses in his sculpture and wall plaques certainly look like a three-dimensional equivalent of his painting style at the expected by Kobayashi and friends — shows a surprising range. There are free-dimensions, standing plaques certainly look like a three-dimensional equivalent of his souther mad wall plaques certainly look like a three-dimensional equivalent of his sculpture and wall plaques certainly look like a three-dimensional equivalent of his painting style. The time work in his sculpture and wall plaques certainly look like a three-dimensional eq

those canvases, of medieval art, with its calm acceptance of long-winged angels as real, everyday presences inhabiting our world.

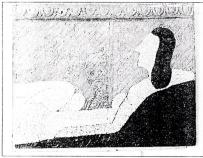
The least preposessing are the pictures that seem to owe the greatest debt to folk art. By contrast, the best paintings ver away from folk art derivation to create a world of their own — one that is filled with mystery, with a quiet longing, and with a beauty made evanescent by all those shimmering dots.

Though Kobayashi says his pointillism is unrelat-



tin and aluminum of differing colors and patterns, are too "cutesy"— a word that Kobayashi himself uses in acknowledging their shortcomings. In recent years the artist has moved away from these craft-oriented metal collages to works of somewhat greater abstraction. His 1985 Madonna-like "Standing Nude," its "skin" of rust-colored metal pieces mounted and nailed on the diagonal, like a mummy wrapping, has an armounted and nailed on the diagonal, like a mumny wrapping, has an archaic quality that evokes ancient cultures. Large wall pieces such as the sinuous "Black Sofa" and a series based on Ionic columns also suggest that this artist is moving in new directions with the tin technique that he has made his own.

A catalog for the exhibition includes a charming essay on Kobayashi by Alec Wilkinson. The catalog could have been improved, though, by a checklist of the exhibition./III



'Black Sofa.' 1986 nails, tin on wood

